



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No:

10/091,849

Filed:

03/06/2002

Confirmation No.:

8604

Applicant:

Steven T. Boyce

Title:

APPARATUS FOR PREPARING A BIOCOMPATIBLE MATRIX

Art Unit:

3764

Examiner:

Unknown

Att'y Dock:

CUT-02

Cincinnati, Ohio 45202

April 29, 2002

Assistant Commissioner for Patents Office of Initial Patent Examination **Customer Service Center** Washington, DC 20231

REQUEST FOR CORRECTED FILING RECEIPT

Attached is a copy of the Official Filing Receipt from the PTO in the above application for which issuance of a Corrected Filing Receipt is respectfully requested.

There is an error with respect to the information listed in the section of the Filing Receipt under the heading "Assignment For Published Patent Application". It should read "University of Cincinnati and Shriners Hospitals for Children, Cincinnati, TC 3700 MAIL ROOM OH".

Applicant believes that no fee is due. However, if any fee or surcharge is deemed necessary, please charge same or credit any overpayment to Deposit Account No. 23-3000.

Respectfully submitted,

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CARPLICATION NUMBER 10/091.849

FILING DATE 03/06/2002 GRP ART UNIT 3764

FIL FEE REC'D ATTY.DOCKET.NO DRAWINGS 904

CUT / 02

8

TOT CLAIMS

IND CLAIMS

TRADEMISEVERIY A. Lyman Wood, Herron & Evans, L.L.P 2700 Carew Tower 441 Vine Street Cincinnati, OH 45202-2917

CONFIRMATION NO. 8604

FILING RECEIPT

OC000000007823995

Date Mailed: 04/08/2002

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Steven T. Boyce, Cincinnati, OH;

Assignment For Published Patent Application

University of Cincinnati and Shriners Hospitals For Children of Reem C-7 Wherry Hall, Cincinnati, OH:

Domestic Priority data as claimed by applicant

Foreign Applications

If Required, Foreign Filing License Granted 04/08/2002

Projected Publication Date: 09/11/2003

Non-Publication Request: No

Early Publication Request: No

** SMALL ENTITY **

Title

Apparatus for preparing a biocompatible matrix

Preliminary Class

602

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Bib Data Sheet

CONFIRMATION NO. 8604

| SERIAL NUMBER 10/091,849 | FILING DATE 03/06/2002 RULE | C | CLASS 602 | GROUP ART UN 3764 | | TUNIT | ATTORNEY DOCKET NO. CUT / 02 | |
|--|--|---|---------------------------|------------------------|---|--------------------|------------------------------------|---------------------------------|
| APPLICANTS Steven T. Boyce, Cincinnati, OH; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** CONTINUING DATA **************************** ** FOREIGN APPLICATIONS ****************************** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/08/2002 Foreign Priority claimed | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/08/2002 | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions het | | _ | STATE OR COUNTRY OH | SHEETS DRAWING 8 | | TOTA CLAI 42 | MS | 区 INDEPENDEN CLAIMS 11 |
| Beverly A. Lyman Wood, Herron & Evans 2700 Carew Tower 441 Vine Street Cincinnati ,OH 45202-2 | | | | | | | | |
| TITLE Apparatus for preparing a biocompatible matrix | | | | | | | | |
| FILING FEE FEES | s: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |